

# CRITTENDEN COUNTY PUBLIC LIBRARY

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## APPLICATION FOR APPOINTMENT TO BOARD OF TRUSTEES

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ (HOME) \_\_\_\_\_ (CELL)

EMAIL: \_\_\_\_\_

**BOARD TERMS AND COMPENSATION:** *Trustees are appointed by the County Judge Executive with approval of the Fiscal Court. Except for filling unexpired terms, trustees may serve for two consecutive terms (four years each), after which they shall not succeed themselves for at least one year. Members of the board shall not receive compensation for their services, but shall be reimbursed for their actual expenses necessarily incurred in the performance of their duties. Attendance is required for one board meeting per month. Missing four meetings is considered resignation from the board.*

EDUCATION: \_\_\_\_\_ High School Graduate  
\_\_\_\_\_ Technical School or Junior College graduate  
\_\_\_\_\_ Some College  
\_\_\_\_\_ Bachelor's Degree  
\_\_\_\_\_ Master's Degree/Beyond Master's Degree

OCCUPATIONAL BACKGROUND: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHY ARE YOU INTERESTED IN SERVING? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CURRENT/PAST CIVIC ACTIVITIES: \_\_\_\_\_

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WHAT ARE SOME AREAS THAT YOU FEEL YOU COULD LEND YOUR EXPERTISE?

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Finance          | <input type="checkbox"/> Personnel           | <input type="checkbox"/> Long-Range Planning    |
| <input type="checkbox"/> Legal            | <input type="checkbox"/> Technology          | <input type="checkbox"/> Building Programs      |
| <input type="checkbox"/> Public Relations | <input type="checkbox"/> Management          | <input type="checkbox"/> Governmental Relations |
| <input type="checkbox"/> Adult Programs   | <input type="checkbox"/> Children's Programs | <input type="checkbox"/> Teen Programs          |
| <input type="checkbox"/> Other: _____     |  |   |

CONFLICT OF INTEREST: **1.** *No person is eligible to this office that is directly or indirectly interested in the sale to the library of books, magazines, supplies, equipment, materials, insurance, or services for which the library funds are expended.* **2.** *No board shall newly employ as a member of its library staff any member of the board or any person related closer than a second cousin to any member of the board.*

COMMENTS:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date